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eyes the color of honey, and "eye-winkers" made out of stone. The blue-jay is never seen on a Friday, because on that day he descends to hell; he returns with a load of lies, which he distributes, causing endless discord. Luck-balls, or "tricken-bags," are elaborately described. Eggs are roasted by tying a string round the middle and dangling them before the fire. Woodpeckers are conjurers who at pleasure can take human forms, and the woodpecker is the hero of many stories. Among curious dialectic words may be mentioned *beatenes*, greatest; *sesso* (says-so), conversation; *mumly*, mumbling; *wizzle*, shrink; *borning*, birth; *a-projectin*, experimenting. Miss Owen's book makes evident the abundance of folk-lore and dialect remaining in Missouri; to the tales, its essential part, we shall return.

In the notice of the "Vision of MacConglinne, a Middle Irish Wonder Tale," edited by Kuno Meyer, contained in No. xx., by a clerical error the number of pages is given as liii, 21, instead of liii, 210. As the book is spoken of as a "little work," the mistake might give a false impression respecting the compass of this pleasing addition to Middle Irish literature.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. VI. No. 2, April, 1893. The Poet—is he born, not made? R. FLETCHER.—Simplified Spelling: a Symposium. F. A. MARCH and Others.—Time-keeping by Light and Fire. W. HOUGH.—Quarterly Bibliography of Anthropologic Literature. R. FLETCHER.—Abstract of the Proceedings of the Anthropological Society of Washington.—The Citizenship Prizes of the Anthropological Society of Washington.—Book Notices.—Notes and News.

2. **American Antiquarian and Oriental Journal.** (Good Hope, Ill.) Vol. XV. No. 2, March, 1893. Man and Language. HORATIO HALE.—The Tribal Record in the Effigies. S. D. PEET.

3. **Fetter's Southern Magazine.** (Louisville.) "The Devil Bush of West Africa." C. C. PENICK.

4. **Modern Language Notes.** (Baltimore.) Vol. VIII. No. 4, April, 1893. Correspondence. Uncle Remus. A. GERBER.—No. 5, May. The St. Alexis Legend. G. C. KEIDEL.—Correspondence. The Legend of the Holy Grail. G. M. HARPER.

5. **Popular Science Monthly.** (New York.) Vol. XLIII. No. 2, June, 1893. The Ceremonial Use of Tobacco. Ethnology of the Yunaks.

6. **The Antiquary.** (London.) No. 37, January, 1893. Ragged Relics. C. N. BARHAM.—No. 39, March. Holy Wells of Scotland: their Legends and Superstitions. R. C. HOPE. (Continued in Nos. 40, 41.)—No. 41, May. Old Berkshire School-Games. E. E. THOVTE.

7. **The Babylonian and Oriental Record.** (London.) Vol. VI. No. 7, 1893. Origin of the Early Chinese Civilization and its Western Sources. (Continued.) TERRIEN DE LACOUPERIE. (Continued in No. 8.)

8. **Folk-Lore.** (London.) Vol. IV. No. 3, March, 1893. Annual Address by the President.—Magic Songs of the Finns. J. ABERCROMBY.—May-Day in Cheltenham. W. H. D. ROUSE. (Illustrated.)—Sacred Wells in Wales. J. RHYS.—Report on Folk-Tale Research, 1892. E. SIDNEY HARTLAND.—Reviews.—Correspondence.—Mr. Hartland's "Sin-Eater," and Primitive Sacra-

ments. — Mouse-nibbling. — "Bogles" and "Ghosts." — Chained Images. — Notes and News. — Folk-Lore Society. — Fifteenth Annual Report of the Council. — Proceedings at Evening Meetings. — Miscellanea. — Notes on Welsh Folk-Lore. — A Wedding Dance-Mask from County Mayo. — Drinking the Moon. — Folk-Lore Bibliography.

9. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XXII. No. 3, February, 1893. The Social and Religious Ideas of the Chinese, as illustrated in the Ideographic Characters of the Language. B. K. DOUGLAS. — Anthropological Uses of the Camera. E. F. IM THURN. — On the Signification of Couvade. H. LING ROTH. — On the "Mōrong," as a Relic of pre-Marriage Communism. S. E. PEAL.

10. **L'Anthropologie.** (Paris.) Vol. IV. No. 1, 1893. Les Indigenes des Iles Salomon. A. HAGEN. — De quelques faits relatifs à l'histoire de la circoncision chez les peuples de la Syrie. T. REINACH. — Le chêne dans la médecine populaire. S. REINACH.

11. **Journal des Savants.** (Paris.) February, 1893. Loi et coutume du Caucase. R. DAHESTÉ. (Continued in March.) — April. Le Kalevala et les epopées nationales.

12. **Mélusine.** (Paris.) Vol. VI. La Mythologie Lithuanienne et M. Veckenstedt. J. KARLOWICZ. (Pp. 121-144.) — No. 7, January-February, 1893. La Fille qui fait la morte pour son honneur garder. G. DONCIEUX. — Oblations à la mer et présages. H. G. — Airs de danse du Morbihan. Mlle. E. de SCHOUTZ-ADAEVSKY. (Continued in No. 8.) — Viser et atteindre l'idole. H. G. — Le Saint et la Politesse. H. G. — La Fascination. (Continued.) J. TUCHMANN. — Les Védas reduitas à leur juste valeur. A. BARTH. — Chansons populaires de la Basse-Bretagne. E. ERNAULT. — Bibliographie. No. 8, March-April. La Fille qui fait la morte pour son honneur garder. LOQUIN and OTHERS. — Le pretendu meurtre rituel de la Pâque juive. H. GAIDOZ. — Les pieds et les genoux à rebours. H. G. — L'étymologie populaire et le folk-lore. H. G. — Bibliographie.

13. **Revue Celtique.** (Paris.) Vol. XIV. No. 2, April, 1893. Etudes sur la prononciation actuelle d'un dialecte irlandais. G. DOTTIN. — On the Irish Text of Togail Briudne da Derga, and connected Stories. (Concluded.) M. NETTLAU. — Le dieu Maponus pres de Lyon. H. D'ARBOIS DE JUBAINVILLE. — La Lamentation de l'Irlande. R. THURMEYSEN. — Mélanges. — Anecdotes of St. Moling. (From the Book of Leinster.) K. MEYER.

14. **Revue de l'Histoire des Religions.** (Paris.) Vol. XXVII. No. 1, January-February, 1893. La religion des Hebreux à l'époque des Juges. C. PIEPENBRING.

15. **Revue des Traditions Populaires.** (Paris.) Vol. VIII. No. 1, January, 1893. Littérature orale de la Guyane française. I. Contes populaires. G. HAURIGOT. (Continued in No. 2.) — Traditions et superstitions de la boulangerie. II. P. M. LAVENOT. — Les ordalies. (Continued.) P. BASSET. — Prières populaires. VI. Belgique flamande. J. CORNELISSEN. — Traditions et superstitions des ponts et chaussées. II. Les chemins de fer. (Continued.) J. CORNELISSEN. — Les saints et les pendus. A. CERTEUX. — Noms, formes et gestes des lutins. P. SÉBILLOT. — No. 2, February. Imagerie populaire Russe. A. RAMMELMEYER. — Coutumes scolaires. L. DE LA S. — Le Carnaval. — A. DESROUSSEAUX. — Legendes lataviennes. XVII. WISSUKUOK. — Seconde vue et intersignes. IV.-VI. P. SÉBILLOT.

16. **La Tradition.** (Paris.) Vol. VII. Nos. 1-2, January-February, 1893. Légends arabes d'Espagne. II. R. BASSET. — Un usage nuptial à Mietcsheim. P. RISTELHUBER. — Folk-lore polonais. VII. 2. DE ZMIGRODZKI. — Superstitions et usages des Hindous. B. DE BAIZIEUX. — Devinettes picards. C. DE

WARLOY. — Les Noëls wallons. **J. LEMOINE.** — Les dictions de l'année. **I. H. MENU.** — Folklore des arabes de l'Algérie. **H. CARNOY.**

17. Das Ausland. (Stuttgart.) No. 6, 1893. Die Qualgeister der Magyaren. Ein Beitrag zur Volkskunde Süd-ost Europas. **H. v. WLISLOCKI.** (Continued in No. 7.) — Nos. 16, 17, 18, 19. Volkstudien von der Küste Malabar. (Riddles, fables, songs, etc.)

18. Am Ur-Quell. (Ed. by F. S. Krauss, Vienna.) Vol. IV. No. 1, 1893. Ueber den Zauber mit menschlichem Blut und dessen Ceremonial-Gebrauch bei den Indianern Amerikas. **A. F. CHAMBERLAIN.** (Continued in Nos. 2 and 3.) — Der Tanz im alten Aegypten. **A. WIEDEMANN.** — Warum gehen Spukgeister kopflos um? **H. F. FEILBERG.** (Continued in Nos. 2 and 3.) — Besprechungsformeln der Wotjaken. **B. MUNKACSI.** (Continued in No. 2.) — Eliah der Prophet. **B. W. SCHIFFER.** (Continued in No. 2.) — Der Tadel der Zuvielredens in Sprichwort und Volksanschaung. **L. FRANKEL.** — Ueber Reisighäufung an Mordstellen. **A. TREICHEL.** — Tod und Totenfetische in Volksglauben der Siebenbürgger Sachsen. **H. v. WLISLOCKI.** (Continued in No. 2.) — Bergisches Volklied. **O. SCHELL.** — Der Mann in Monde. (See, also, Nos. 2 and 3.) — Türkische Volksrätsel. **I. KUNOS.** — Sagen aus Mecklenburg. **K. E. HAASE.** — Südslavische Volkmedizin. **F. S. KRAUSS and OTHERS.** — Die Sterne im magyarischen Volksglauben. **L. KALMANY.** (Continued in Nos. 2 and 3.) — Kleine Mitteilungen. — No. 2. Zu Uhlands Volkliedern und Simrocks deutscher Mythologie. — **F. SPRENGER.** — Ueber die Indian Doctors. **JAMES MOONEY.** — Jüdische Volkmedizin in Ostgalizien. **B. BENCZER.** — No. 3. Ueber die Bedeutung des Herdes. **C. RADEMACHER.** — Baskisches Sprichwörter. **H. MERKENS.** — Bienensegeln. **A. WIEDEMANN.** — Lactation beim Männlichen Geschlechte. **A. TREICHEL.** — Volklieder aus Mecklenburg. **O. GLÖDE.** — Schnurren und Schnaken aus Rügen. **O. KNOOP.** — Alltagsglauben und Volktümliche Heilkunde galizischer Juden. — **B. W. SCHIFFER.** — Sprichwörter deutscher Juden. **L. MANDL.** — Sagen galizischer Juden. **A. NAGELBERG.** — Geheime Sprachweisen.

19. Göttingische gelehrte Anzeigen. (Göttingen.) No. 10, May 15, 1893. Regnaud, Le Rigvéda et les origines de la mythologie indoeuropéenne (Review). **R. PISCHEL.**

20. Internationales Archiv für Ethnographie. (Leyden.) Vol. VI. No. 1, 1893. Die Bewohner des Nikobaren Archipels. **W. SVOBODA.** (Continued, pp. 1-40.)

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22. Zeitschrift für deutsche Philologie. (Halle a. S.) Die Hauptgöttin der Istvaeen. **H. JAEKEL.**

23. Zeitschrift des Vereins für Volkskunde. (Berlin.) Vol. III. No. 1, 1893. Der Wettkauf im deutschen Volksleben. **K. WEINHOLD.** — Morgenlandischer Aberglaube in der römischen Kaiserzeit. **I. H. LEWY.** — Aus Gossansass. — Arbeit und Brauch in Haus, Feld, Wald und Alm. **MARIE REHSENER.** — Zur Mythendeutung. **H. BRUCHMANN.** — Der Schwank von den drei lisplindenden Schwestern. **J. BOLTE.** — Zu dem Märchen von den sieben Grafen. **J. BOTE.** — Rätselraten, Wett und Wunschlieder. **K. JULIUS SCHROER.** — Volksrätsel aus der Grafschaft Ruppин und Umgegend. **K. E. HAASE.** — Kleine Mitteilungen. — Bücheranzeigen.

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25. The Indian Antiquary. (Bombay.) No. CCLIX. January, 1893. Folktales of Hindustan. **W. CROOKE.** — No. CCCLX. February. Folk-lore in Salsette. No. 15. **G. FR. D'PENHA.** — Miscellanea. — The Evil Eye.